From: Hilty, Michael

To: <u>Andrews, Adam; Sabel, Jaime</u>

Cc: Hadad, Christopher; Vankeerbergen, Bernadette; Steele, Rachel; Neff, Jennifer

**Subject:** Biology 3050

**Date:** Tuesday, May 6, 2025 9:25:00 AM

Attachments: <u>image001.pnq</u>

imaqe002.pnq imaqe003.pnq imaqe004.pnq imaqe005.pnq imaqe006.pnq imaqe007.pnq imaqe008.pnq

#### Good morning,

On Wednesday, April 23<sup>rd</sup>, the Natural and Mathematical Sciences Subcommittee reviewed a new course request for Biology 3050.

I am pleased to report the Subcommittee unanimously approved the request with two recommendations:

- **Recommendation:** The Subcommittee noted that on page 5 of the syllabus, the total number of points in the grade breakdown add up to 505 and not 625 as indicated. They recommend that this be corrected prior to the information being distributed to students. The total of 625 points does appear elsewhere in the syllabus and all instances should be updated accordingly.
- **Recommendation:** The Subcommittee noted that there was an opportunity to create media such as podcasts as part of the course assignments. They recommend providing information within the syllabus that informs students of resources on how to create podcasts and where or how they may do so.

Biology 3050 has advanced through the approval process to OAA.

Please do not hesitate to reach out to either me or Christopher Hadad, faculty Chair of the Natural and Mathematical Sciences Subcommittee, with any questions.

All my best,

Michael



# THE OHIO STATE UNIVERSITY

## Michael Hilty, MA

Curriculum and Assessment Coordinator ASC Staff Advisory Council, Chair

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# BLACK LIVES MATTER STOP AAPI HATE

DACA/undocumented ally

I acknowledge that the land that The Ohio State University occupies is the ancestral and contemporary territory of the Shawnee, Potawatomi, Delaware, Miami, Peoria, Seneca, Wyandotte, Ojibwe and Cherokee peoples. Specifically, the university resides on land ceded in the 1795 Treaty of Greeneville and the forced removal of tribes through the Indian Removal Act of 1830. I honor the resiliency of these tribal nations and recognize the historical contexts that has and continues to affect the Indigenous peoples of this land.